



# Carmel Lions Roar

## District 25D

**Carmel Lions Club**

141 E. Main Street

Carmel, IN 46033

August 2023

Volume 87, Issue 02

### President's Message:

Our Club never fails to amaze.

I want to extend my heartfelt gratitude to each and every one of you for your exceptional dedication and hard work at this year's 85th Annual Grillin' & Chillin' Fish Fry.

Your tireless efforts have undoubtedly contributed to the resounding success of this event. We will share the financial success with you as soon as we have the numbers.

Together, we've not only upheld our Club's legacy of "serving" but also strengthened our community bonds. Thank you for embodying the true spirit of service and camaraderie that defines the Carmel Lions Club.

Here's to a bright future ahead, fueled by our shared commitment and enthusiasm.

Warm regards,

*Bryan*



**Carmel Lions Club**  
**Grillin' & Chillin'**  
Fish Fry  
-Longest running event in Carmel-

### 2023-2024 Officers

|                   |                    |
|-------------------|--------------------|
| President         | Bryan Ferry        |
| 1st VP            | Matt Best          |
| 2nd VP            | Linda Wood         |
| 3rd VP            | Paul Cardinal      |
| Secretary         | Christine Woodward |
| Treasurer         | Carl Kinker        |
| Marketing Chair   | Denisse Jensen     |
| Membership Chair  | Jason Randlett     |
| 1st Year Director | Rick Dossey        |
| 2nd Year Director | Angie Swenson      |
| Lion Tamer        | David DeVilbiss    |
| Tail Twister      | John Rodgers       |
| Past President    | Jim Lepp           |

## New Members since 2023-2024 Directory

| Name—Spouse<br>Address                                     | Work<br>EMAIL Address<br>Date joined and Sponsor                  | Cell<br>Home |
|--|---|--------------|
| Jay Sharma—<br>2258 W 171st Street<br>Westfield, IN 46074  | 317-737-4759<br>jay.sharma800@gmail.com<br>8/9/2023 Paul Cardinal |              |
| Hill Swayze—Stacy<br>1302 Spruce Drive<br>Carmel, IN 46033 | 651-270-7932<br>hks@hillswayze.com<br>8/9/2023 Linda Wood         |              |
| Stacy Swayze—Hill<br>1302 Spruce Drive<br>Carmel, IN 46033 | 651-263-4887<br>sas@hillswayze.com<br>8/9/2023 Linda Wood         |              |



Know someone interested in joining the Carmel Lions Club and you can't close the deal? Introduce them to Jason Randlett, Membership Chair at 801-414-3658.

# Welcome

# Upcoming Events

## September

- 5 Board Meeting
- 11 First Responders drink tent
- 12 Club Meeting  
Speaker—District Governor Julia Kozicki
- 14 Texas Hold'em
- 21 Gleaners @ Hamilton County Fairgrounds
- 23-24 Carmel Arts Festival
- 26 Club Meeting  
Speaker—Butler Men's Soccer Coach Jason Perry



DG Julia Kozicki



Coach Jason Perry



# *Lions of the Month*

**Linda Wood**

Fish fry

**John Rodgers**

Raffle tickets

**Paul Cardinal**

Facilities

**Matt Best**

Facilities

**Greg St. Amour**

Facilities



|              |      |
|--------------|------|
| Kyle Rich    | 8/12 |
| Josh Kocher  | 8/16 |
| Jay Kim      | 8/17 |
| Yasmin Stump | 9/3  |
| Bob Kraft    | 9/8  |
| Paul Schulte | 9/22 |

|                   |          |
|-------------------|----------|
| Lee Flower        | 34 Years |
| Steffannie Lozier | 18 Years |
| Jason Randlett    | 16 Years |
| Hans Kok          | 5 Years  |
| John Jensen       | 4 Years  |
| Woody             | 4 Years  |
| Linda Wood        | 4 Years  |
| Bryan Ferry       | 4 Years  |
| Jay Kim           | 3 Years  |
| Darren Murphy     | 2 Years  |



If your birthday or anniversary is left out or wrong — please let us know. That means your information in MyLion is not correct. Send a message to:  
[carmellionsclub@gmail.com](mailto:carmellionsclub@gmail.com)

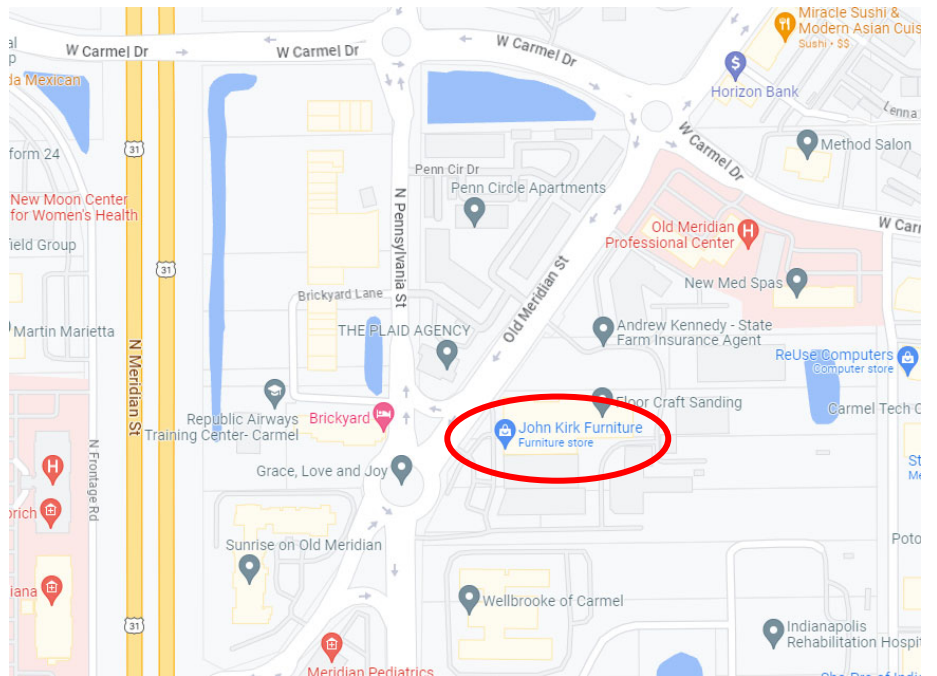
## Changes to the Club House

The sidewalks have been pressure washed and the stairs to Main Street are now painted caution yellow. We are going to put up some new gutters outside the back room and put up some security cameras.



## 9/11 First Responders Dinner

Woody is preparing a First Responders Dinner on 9/11. It will be 4-7:30 at John Kirk Furniture. Carmel Lions are going to sponsor the drink tent. Let us know if you are going to be there to serve our local heroes and their families.



## Texas Hold-em

The July Texas Hold-em game was held on Thursday, August 10th. It was the second largest turnout and the future games will be moved to the second Thursday of each month. The club made over \$700 this month! Thank you to the dealers, John Rodgers, Isabelle Woodward and Owen Woodward. They were even tipped \$45—and donated it to the building fund! We are going to need more dealers on September 14th, training will be provided!



## Carmel Mayor visits Club Meeting

Did you know that Jim Brainard has been Mayor of Carmel since January 1, 1996. He is one of the longest serving mayors in the United States. When he took office, Carmel had 40 acres of greenspace/trails. Today there are more than 800 acres, including the linear Monon Trail! Carmel also has traffic cameras, they are not used for people who run red lights, but to check for outstanding warrants.



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## Update to Gleaners Mobile Food Pantry

Carmel Lions join Lions from around Hamilton County to help with the Gleaners Mobile Food Pantry. Starting this week, the monthly mobile food pantry is going to be at the Hamilton County Fairgrounds from 4 to 6pm.





## Read the Reporter

Do you read the Hamilton County Reporter? It is a daily digital newspaper. Denisse Jensen is busy getting us in the paper. We inducted Owen Woodward and Betty Yunker at our meeting on August 8th, see the story below. Bob and Betty Yunker —we apologize for the misspelling of your name!

There was also a story prior to the fish fry to advertise the longest-running Carmel event with culinary delights and community revelry and even mentions the World Famous Chicken Sandwich!

<https://readthereporter.com/>

## Carmel Lions bring two more into the pride

Submitted by  
**DENISSE JENSEN**

Tuesday marked a special occasion as the Carmel Lions Club warmly welcomed two fresh faces into the fold.

Owen Woodward and Betty Yunker officially joined the ranks, contributing to the club's growing membership that now stands at 85 dedicated Lions. With a clear vision in mind, the club aspires to reach a membership of 100 Lions by the year 2024.

Woodward's sponsor is Lion Christine Woodward and Yunker's sponsor is Lion Bob Yunker. The induction ceremony, led by none other than Lion Bryan Ferry, the esteemed President of the Carmel Lions Club, was a significant moment of connection and unity.

For those interested in becoming a part of this impactful community, the Carmel Lions



Photo provided

**Owen Woodward (third from left) and Betty Yunker (fourth from left) are now Carmel Lions.**

Club provides avenues to get the process of becoming a Lion, or reach out via email at involved. To learn more about you can visit [CarmelLions.org](http://CarmelLions.org) [carmellionsclub@gmail.com](mailto:carmellionsclub@gmail.com).

## 85th Fish Fry

The 85th Grillin' and Chillin' Annual Fish Fry was a success—thanks to Linda Wood and her entire committee. And all of you—our volunteers!



Save the Date  
September 9th, 2023

**Brian's Trike Race**



**& Disc Golf  
Tournament**



22nd Annual Running!

**The Indiana Lions for the Indiana School for the Blind and Visually Impaired  
State Project's annual fundraiser 'Brian's Trike Race'  
& Disc Golf Tournament is coming Sept. 9, 2023 to the ISBVI Campus**

This event raises funds to assist both residential and outreach students of the school. Sponsorships and team participation of this event help to underwrite costs, which include but are not limited to, expenses to help students attend national leadership conferences for the blind and visually impaired, to assist with technology upgrades and many other expenses that directly effect improved learning.

Please encourage your club to send a team. You could also sponsor a Leo club, local school team or a local Boy Scout or Girl Scout troop that would like to have a fun afternoon racing around the David Letterman Track on adult trikes. Peddling not your thing? No worries. Play it through on the campus's 9 hole Disc Golf Course. You too could be a basket case!

**Bragging rights and trophies are included in all the fun and competition!**

**All are welcome and participants must be 14 years of age or older.**

Applications and sponsorship opportunity forms will be coming soon. In the meantime, if you have any questions, please contact an ISBVI trustee in your district or the 2023 event chairs.

Be sure to visit the ISBVI booth and attend the seminar at this year's State Convention.

2023 Event Chair

PDG Connie Roe

C: 219-863-0761

E: lionroeable@gmail.com

2023 Event Co-Chair

PDG Robin Smith

C: 219-916-4549

E: mswolfen@aol.com

# BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT

## September 9th, 2023



This fun and often hilarious event raises funds to assist both residential and outreach students of the Indiana School for the Blind and Visually Impaired. These funds help to underwrite costs, which include but are not limited to, expenses to help students attend national leadership conferences, to assist with technology upgrades and many other expenses that directly effect improved learning. And, students will receive 4 hours of service credit. Each Trike team member will receive a race t-shirt and each Disc Golf member will receive a useable commemorative disc. *Additional shirts and discs will be available for purchase. (see below)*



### BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT

#### TEAM APPLICATION

Saturday, September 9th, 2023-Rain or Shine  
**Entry Deadline July 31st, 2023**  
 Doors Open & Registration at 11:00 am Eastern Time

Disc Golf is at your own pace and you may begin anytime after registration  
 Trike Race practice begins at 11:30 and races start at 1pm

**\$100 entry fee per team-per event. Please use one registration form for each team event.**

Please circle one:      Trike Team      Disc Golf Team      (students must be 14 or older)

Category that best describes 4 team members (circle one)      Students      Adults      Mixed Ages

Team Name: \_\_\_\_\_ Sponsor (if any) \_\_\_\_\_

Captains Name, Phone #, Email: \_\_\_\_\_

| List Participant Name (please print): | Phone# | Lion/Leo? Y/N | T-Shirt Size |
|---------------------------------------|--------|---------------|--------------|
| 1. _____                              | _____  | _____         | _____        |
| 2. _____                              | _____  | _____         | _____        |
| 3. _____                              | _____  | _____         | _____        |
| 4. _____                              | _____  | _____         | _____        |
| Alternate: _____                      | _____  | _____         | _____        |

\$20 for each t-shirt or commemorative disc golf frisbee over the 4 that is included in your team registration  
 Extra # t-shirts \_\_\_\_\_ Size(s) \_\_\_\_\_ Extra # of Frisbees \_\_\_\_\_ Total extra cost enclosed \$ \_\_\_\_\_

\*\*For safety purposes, participants must wear closed-toe shoes\*\*

Food concession stand will be available onsite

**Please send a check, payable to Indiana Lions for the ISBVI, along with this form to:**  
 PDG Robin Smith, 745-1 Capitol Rd, Valparaiso, IN 46385  
 Cell: 219-916-4549 Home : 219-364-9432 Email: mswolfen@aol.com

Questions? Contact PDG Connie Roe 219-863-0761 lionroeable@gmail.com or  
 PDG Robin Smith, 219-916-4549 mswolfen@aol.com

Hosted by the Indiana Lions for the Indiana School for the Blind and Visually Impaired \* <https://e-district.org/sites/isbvi>

Event Location

Indiana School for the Blind & Visually Impaired  
 7725 North College Avenue,  
 Indianapolis IN 46240



# Brian's Trike Race and Disc Golf Tournament Sponsorship Form

Event Date Sept. 9, 2023 \*\* 22nd Running!



**WHY BE A SPONSOR?** Your sponsorship to this fun often hilarious event raises funds to assist both residential and out-reach students of the Indiana School for the Blind and Visually Impaired. These funds help to underwrite costs, which include but are not limited to, expenses to help students attention national leadership conferences, to assist with technology upgrades and many other expenses that directly effect improved learning. This outstanding event is being held at the Indiana School for the Blind and Visually Impaired campus on College Avenue in Indianapolis.

|  |   |
|--|---|
| <p>\$200.00 by July 31st, 2023</p> <p><b>Bronze Sponsorship</b></p> <p>What You Receive:</p>     | <ul style="list-style-type: none"> <li>⇒ Your organization's name displayed at Brian's Trike Race and Disc Golf Tournament</li> <li>⇒ Team entry for either Trike or Disc Golf</li> </ul>   |
| <p>\$350.00 by July 31st, 2023</p> <p><b>Silver Sponsorship</b></p> <p>What You Receive:</p>     | <ul style="list-style-type: none"> <li>⇒ All the perks of a Bronze Sponsorship PLUS your organization's name and/or logo on each of the 250+ T-Shirts worn throughout Indiana</li> <li>⇒ Certificate of Appreciation from the Indiana Lions for the Indiana School for the Blind and Visually Impaired</li> </ul> |
| <p>\$500.00 by July 31st, 2023</p> <p><b>Gold Sponsorship</b></p> <p>What You Receive:</p>       | <ul style="list-style-type: none"> <li>⇒ All the perks of a Bronze &amp; Silver Sponsorship</li> <li>⇒ By request-exhibit space at the event</li> </ul>   |
| <p>\$1,000.00 by July 31st, 2023</p> <p><b>Platinum Sponsorship</b></p> <p>What You Receive:</p> | <ul style="list-style-type: none"> <li>⇒ All the perks of a Bronze, Silver &amp; Gold Sponsorship</li> <li>⇒ Priority placement of your name on sponsor display board and T-Shirts</li> <li>⇒ ISBVI Fellowship recipient and beautiful ISBVI etched vase</li> </ul>   |

Name of Sponsoring Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number and Email: \_\_\_\_\_

Sponsor Level:  Silver  Gold  Platinum  Other Amount: \$ \_\_\_\_\_

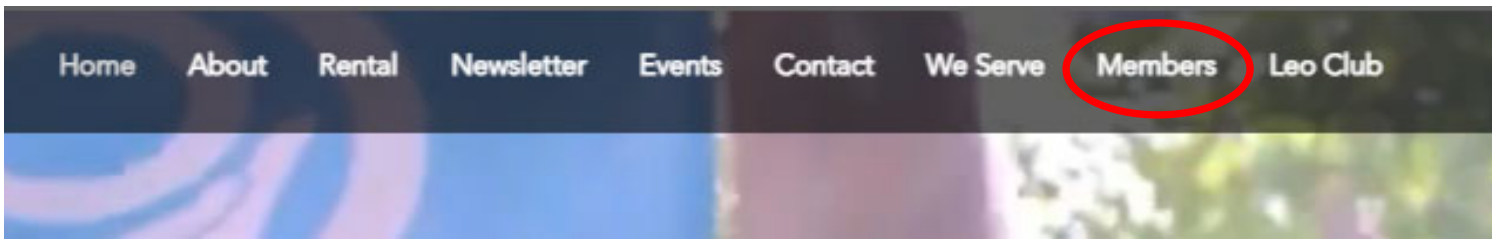
For more information about sponsorship or fielding a team please contact one of our event chairs:

Event Chair  
 Lion Connie Roe  
 C: 219-863-0761  
 E: lionroeable@gmail.com

Event Co-Chair  
 Lion Robin Smith  
 C: 219-916-4549  
 E: mswolfen@aol.com

# Carmel Lions Club Website and Members section

carmellions.org



Either log in or sign up if you have never been to the members section.

## Members Info

[Membership 2022-2023 Directory](#)

[Treasurer's Report](#)

[Board Meeting Minutes: June 7, 2022](#)

[Membership Dues Info](#)

[Pay Dues Now](#)

## Log In

New to this site? [Sign Up](#)

Log in with Facebook

Log in with Google

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Log in with Email

There is much more in the members section than just the minutes from the Board Meetings. The current club directory, the most recent treasurer's report and membership dues information and a way to pay online.

If you have trouble getting logged in—email [carmellionsclub@gmail.com](mailto:carmellionsclub@gmail.com)

## Service Metrics

[See All](#)

| CARMEL                       |                              |                 |                     |                    |
|------------------------------|------------------------------|-----------------|---------------------|--------------------|
| July 1, 2023 - June 30, 2024 |                              |                 |                     |                    |
| 3,875                        | 12                           | 952             | \$0                 | \$10,179           |
| People Served                | Service Activities Completed | Volunteer Hours | Funds Donated (USD) | Funds Raised (USD) |

Reported activities may not immediately be reflected in the metrics. [Details](#)  
 Some metrics are capped. Please [click here](#) to see which metrics are impacted.

# Lions Pledge

I pledge allegiance to my country and to the cause of peace throughout the world.

I believe in the principles of Lionism as contained in the Lions Code of Ethics.

I am proud to be a Lion, dedicated to the service of others.

# Lions Code of Ethics

**To Show** my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

**To Seek** success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

**To Remember** that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

**Whenever** a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubt against myself.

**To Hold** friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

**Always** to bear in mind my obligations as a citizen to my nation, my state, and my community, and to give them my unswerving loyalty in word, act, and deed. To give them freely of my time, labor and means.

**To Aid** others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

**To Be Careful** with my criticism and liberal with my praise; to build up